



**St Cuthbert's Church
Earl's Court, SW5**

Sunday 5th April 2020

Palm Sunday

11am Sung Mass Sheet for Private Use



Welcome to St Cuthbert's

Celebrant & Preacher: Fr Paul Bagott

On this day the Church recalls the entrance of Christ the Lord into Jerusalem to accomplish his Paschal Mystery. Accordingly, the memorial of this entrance of the Lord takes place at all Masses

Please gather at the back of the church for the beginning of the mass. As the sanctuary party enters the choir sing the introit Pueri hebraeorum by Tomás Luis de Victoria (1548-1611):

The children of the Hebrews threw their garments into the road, And cried out, saying: Hosanna to the Son of David: Blessed is He who comes in the name of the Lord.

Priest: In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his

footsteps, so that being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

THE BLESSING OF PALMS

Please hold your palms high as they are blessed and sprinkled with holy water by the priest

Priest: Let us pray.

Almighty ever-living God, sanctify ✠ these branches with your blessing, that we who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

All: Amen.

THE PALM GOSPEL

Priest: The Lord be with you

All: And with thy spirit

A reading from the holy Gospel according to Matthew (Ch 21: 1-11):

And when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying,

“Tell the daughter of Zion,
Behold, your king is
coming to you, humble,
and mounted on an ass,
and on a colt, the foal of an
ass.”

The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, all the city was stirred, saying, “Who is this?” And the crowds said, “This is the prophet Jesus from Nazareth of Galilee.”

The Gospel of the Lord.

All: Praise be to thee O Christ.

After the Gospel, a brief homily may be given. Then, to begin the Procession, an invitation may be given by a Priest or a Deacon, in these or similar words:

Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

All: In the name of Christ. Amen.

Please join the procession round the church as the first two hymns are sung. (Or out of the church through

the garden and back into church, dependent upon the weather.):

*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
Thou David’s royal Son,
Who in the Lord’s name comest,
The King and blessed One.

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven’s eternal day.

Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King.

New English Hymnal 509
Words: St Theodulph of Orleans (d. 821)

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Ride on, ride on, in majesty!  
Hark! all the tribes Hosanna cry;  
Thy humble beast pursues his road  
With palms and scattered garments  
strowed.

Ride on, ride on, in majesty!  
In lowly pomp ride on to die!  
O Christ! Thy triumph now begin  
Over captive death and conquered  
sin.

Ride on, ride on, in majesty!  
The wingèd squadrons of the sky  
Look down with sad and  
wondering eyes  
To see the approaching sacrifice.

Ride on, ride on, in majesty!  
Thy last and fiercest strife is nigh;  
The Father, on His sapphire throne,  
Expects His own anointed Son.

Ride on, ride on, in majesty!  
In lowly pomp ride on to die;  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy power, and  
reign.

*New English Hymnal 511*  
*Words: Henry Milman (1791-1868)*

## **The Collect**

Almighty and everlasting God,  
who of thy tender love towards the  
world hast sent thy Son our  
Saviour Jesus Christ to take upon  
him our flesh and to suffer death  
upon the cross: grant that we may  
follow the example of his patience  
and humility, and also be made  
partakers of his resurrection;  
through Jesus Christ thy Son our  
Lord, who liveth and reigneth with  
thee, in the unity of the Holy Spirit,  
one God, now and for ever.

*All: Amen.*

## **THE LITURGY OF THE WORD**

### **The first reading**

A reading from the book of Isaiah  
(Ch. 50: 4-7)

The Lord God has given me the  
tongue of those who are taught,  
that I may know how to sustain  
with a word him that is weary.  
Morning by morning he awakens, he  
awakens my ear to hear as those  
who are taught. The Lord God has  
opened my ear, and I was not  
rebellious, I turned not backward. I  
gave my back to those who struck  
me, and my cheeks to those who  
pulled out the beard; I hid not my  
face from shame and spitting. For  
the Lord God helps me; therefore I  
have not been confounded;  
therefore I have set my face like a  
flint, and I know that I shall not be  
put to shame.

This is the word of the Lord

**All: Thanks be to God.**

*Psalm 31 (9-16) follows the first reading and is sung by the choir*

*Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.*

*Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heaviness; yea, my soul and my body.*

*For my life is waxen old with heaviness: and my years with mourning.*

*My strength faileth me, because of mine iniquity: and my bones are consumed.*

*I became a reproof among all mine enemies, but especially among my neighbours: and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.*

*I am clean forgotten, as a dead man out of mind: I am become like a broken vessel.*

*For I have heard the blasphemy of the multitude: and fear is on every side, while they conspire together against me, and take their counsel to take away my life.*

*But my hope hath been in thee, O Lord: I have said, Thou art my God.*

### **The Second Reading**

A reading from the letter of St Paul to the Philippians (Ch 2: 6-11)

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

**All Thanks be to God.**

### **The Gospel**

**Choir:** *Praise to you, O Christ, king of eternal glory!*

**Praise to you, O Christ, king of eternal glory!**

*Christ was humbler yet, even to accepting death, death on a cross.*

*But God raised him high and gave him the name which is above all names.*

**Praise to you, O Christ, king of eternal glory!**

### **THE PASSION ACCORDING TO MATTHEW**

*Please refer to the attached service sheet "Palm Sunday Gospel A".*

*Sermon – A Sermon is given.*

### **The Nicene Creed is sung**

*Priest* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord \*Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together \*is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.

*The prayers of Intercession are offered  
At the end of each petition these responses may be used:*

Lord, in thy mercy

*All*      **hear our prayer.**

*After the petition for the departed, the intercessor may say:*

Rest eternal grant unto them, O Lord.

*All*      ✠**And let light perpetual shine upon them.**

*The celebrant offers prayers in communion with the Saints. At the end we say together:*

Hail, Mary, full of grace,

the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death.

Amen.

*The celebrant concludes the intercessions with a final prayer, to which we respond:*

Amen.

### **THE LITURGY OF THE SACRAMENT**

The peace of the Lord be always with you

*All*      **and with thy spirit.**

*The Offertory Hymn:*

And now, O Father, mindful of the  
love  
That bought us, once for all, on  
Calvary's tree,  
And having with us him that  
pleads above,  
We here present, we here spread  
forth to thee  
That only offering perfect in thine  
eyes,  
The one true, pure, immortal  
sacrifice.

Look, Father, look on his anointed  
face,  
And only look on us as found in  
him;  
Look not on our misusings of thy  
grace,  
Our prayer so languid, and our  
faith so dim;  
For lo, between our sins and their  
reward  
We set the passion of thy Son our  
Lord.

And then for those, our dearest and  
our best,  
By this prevailing presence we  
appeal;  
O fold them closer to thy mercy's  
breast,  
O do thine utmost for their souls'  
true weal;  
From tainting mischief keep them  
white and clear  
And crown thy gifts with grace to  
persevere.

And so we come: O draw us to thy  
feet  
Most patient Saviour, who canst  
love us still;  
And by this food, so awful and so  
sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad  
and free,  
And grant us never more to part  
with thee.

*New English Hymnal 273*  
*Words: William Bright (1824-1901)*

*The choir sings the Offertory antiphon*  
*Improperium expectavit cor meum*

*My heart expected reproach and misery,  
and I looked for one who would grieve  
together with me, and I found none; and  
they gave me gall for my food, and in my  
thirst they gave me vinegar to drink.*

***The Lord's Prayer***

Let us pray with confidence as our  
Saviour has taught us.

***All Our Father, who art in  
heaven, hallowed be thy name;  
thy kingdom come; thy will be  
done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses  
as we forgive those  
who trespass against us,  
And lead us not into temptation  
but deliver us from evil,  
For thine is the kingdom,  
the power and the glory  
for ever and ever. Amen.***



*Prayer of Pope Francis when Holy Communion is not available to be received:*

At your feet, O my Jesus, I bow  
and offer you the repentance of  
my sorrowful contrite heart in its  
nothingness and Your holy  
presence.

I adore you in the Blessed  
Sacrament of your love, eager to  
receive you in the poor abode that  
my heart offers you.

Waiting for the happiness of  
sacramental communion, I want to  
possess you in spirit.

Come to me, O my Jesus, for life  
and for death.

May your love ignite my whole  
being, for life and death.

I believe in you, I hope in you, I  
love you. Amen.

### *The Post-Communion Prayer*

Lord Jesus Christ, who didst  
humble thyself by taking the form  
of a servant and wast obedient even  
unto the death of the cross for our  
salvation: grant us the mind to  
follow thee and to proclaim thee as  
Lord and King, to the glory of God  
the Father.

**All: Amen.**

### **THE BLESSING**

The Lord be with you

**All** And with thy spirit

*The priest gives the blessing with the  
final words being:*

And the blessing of God Almighty,  
the ✠Father, the Son and the Holy  
Spirit, be upon you and remain  
with you always.

**All** Amen

Go in the peace of Christ

**All** Thanks be to God.

*The final hymn is sung:*

When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my  
pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ my God!  
All the vain things that charm me  
most,  
I sacrifice them to His blood.

See from His head, His hands, His  
feet,  
Sorrow and love flow mingled  
down!  
Did e'er such love and sorrow  
meet,  
Or thorns compose so rich a crown?



His dying crimson, like a robe,  
Spreads o'er His body on the tree;  
Then I am dead to all the globe,  
And all the globe is dead to me.

Were the whole realm of nature  
mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

*New English Hymnal 95*

*Words: Isaac Watts (1674-1748)*

## INTERCESSIONS FOR THE SICK AND THE DEPARTED

### **Pray for the sick and the distressed:**

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Philip Chester, Arthur Bendall, Philip.

### **Pray for all the recently departed, among them:**

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson.

## YEAR'S MIND

### **Sunday 5<sup>th</sup> April**

Sister Eliza, Ruth Marcou, Albert Walter Henry Pryce

### **Monday 6<sup>th</sup> April**

Gertrude Sparkes

### **Tuesday 7<sup>th</sup> April**

Edith Grace Harrison, Dudley Davison Batty

### **Wednesday 8<sup>th</sup> April**

Kate Josephine Gowe

### **Thursday 9<sup>th</sup> April**

Lucille Griffiths, Albert Ernest Pryce

### **Friday 10<sup>th</sup> April**

Henry Lovesay, Cecil Higgins, Emma Martin

### **Saturday 11<sup>th</sup> April**

Charlotte Eliza Goodhall, James Charles Patrick Tinsman

# Times Fr Paul will be offering Private Daily Prayer & Mass on Behalf of Parishioners

|                                                     |        |                                      |
|-----------------------------------------------------|--------|--------------------------------------|
| <b>Services this Sunday, 5<sup>th</sup> April:</b>  | 9am    | Morning Prayer                       |
| <i>Palm Sunday</i>                                  | 10am   | Prayers before the Blessed Sacrament |
|                                                     | 11am   | Blessing of Palms & Mass             |
|                                                     | 6pm    | Stations of the Cross                |
| <b>Monday 6<sup>th</sup> April:</b>                 | 9am    | Morning Prayer                       |
| <i>Holy Monday</i>                                  | 6pm    | Evening Prayer                       |
|                                                     | 7pm    | Mass & Address                       |
| <b>Tuesday 7<sup>th</sup> April:</b>                | 9am    | Morning Prayer                       |
| <i>Holy Tuesday</i>                                 | 6pm    | Evening Prayer                       |
|                                                     | 6.30pm | Mass                                 |
| <b>Wednesday 8<sup>th</sup> April:</b>              | 9am    | Morning Prayer                       |
| <i>Holy Wednesday</i>                               | 6pm    | Evening Prayer                       |
|                                                     | 6.30pm | Mass                                 |
| <b>Thursday 9<sup>th</sup> April:</b>               | 9am    | Morning Prayer                       |
| <i>Maundy Thursday</i>                              | 6pm    | Evening Prayer                       |
|                                                     | 8pm    | Mass of the Last Supper              |
| <b>Friday 10<sup>th</sup> April:</b>                | 9am    | Morning Prayer                       |
| <i>Good Friday</i>                                  | 11am   | Stations of the Cross                |
|                                                     | 1.30pm | The Liturgy of the Lord's Passion    |
|                                                     | 6pm    | Evening Prayer Maria Desolate        |
| <b>Saturday 11<sup>th</sup> April:</b>              | 10am   | Morning Prayer                       |
| <i>Holy Saturday</i>                                | 6pm    | Evening Prayer                       |
|                                                     | 8pm    | Easter Vigil                         |
| <b>Services next Sunday, 12<sup>st</sup> April:</b> | 9am    | Morning Prayer                       |
| <i>Easter Day</i>                                   | 10am   | Mass                                 |
|                                                     | 11am   | Mass                                 |
|                                                     | 6pm    | Evening Prayer                       |

# NOTICES

## A Special Message for Palm Sunday from Fr Paul:

Dear Friends in Christ

We are all feeling more forcibly the suffering of Holy Week during this extraordinary time in our community, nation and world. The isolation and suffering all around us and with our own fears and traumas, will make the story of Our Lord's passion being retold, seem even more poignant and heartfelt. Jesus walked the journey alone with some friends betraying him, others denying him and fleeing, with only his blessed Mother and beloved disciple walking along with him. We may feel isolated yet we too are not alone. I hope we will feel upheld by the community of faith praying with us and strengthened by the Our Lord who is walking this journey with us.

The purpose of the Holy Week liturgies to help us encounter more deeply the sacrifice of Christ and know that he made this sacrifice for us and is with us always. It will be hard this year to feel as fully the extraordinary impact of these liturgies and to hear the beautiful words and music that we encounter at them. There are various resources available and we have made some short films of a small part of the Holy Week liturgies with words and music. I hope the Mass booklets, the films and resources on the Church website will help you in this time to prayer and join in worship. I am very grateful to John, Quintin, Seb and the others who have made these resources available.

As I offer the mass each day and prayer the daily offices of the Church I am very aware that this is an offering of prayer for the whole Church, for all of you even as we are separated from each other. The priestly task is to offer the sacrifice of the Mass for the people of God even when we cannot gather together. The Mass is also called the "The Eucharist" which means "thanksgiving". I hope this period of isolation will help us to be more thankful. "Thanking God daily for every gift, however small starting from the gift of life itself, increasingly alive to the endless, if often barely visible signs of God's loving grace-giving presence at every moment." (from Gemma Simmonds)

Please stop each day to say your prayers, intercessions and thanksgivings. Maybe join me at the same time as I offer the Mass or say the daily offices of prayer. Please see the times when these will take place. I will be offering the Holy Week liturgies as usual though in a rather simpler form and at the usual times. I will prepare the Church as much as possible in the usual way - please

see the photos on website. Although the Church may not have the usual thorough clean!

It is important that we upheld each other in prayer so please pray for me as I pray for you. If there are any particular intentions for prayer or anything practical please contact me. I look forward to hearing from you and seeing all the other side of the lock down. Keep safe, healthy and strong.

The prayer of St Teresa of Avila I am finding very helpful at this time. I will share it with you:

*Let nothing disturb you  
Nothing frighten you  
All things are passing away  
God never changes  
Patience attains all things  
Whoever has God lacks nothing  
God alone suffices*

With my love and prayers,

Every blessing

Fr Paul



### **Message from the Churchwardens and Father Paul**

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the “lockdown” is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan

giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from [admin@saintcuthbert.org](mailto:admin@saintcuthbert.org) and returned to The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens, London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul



**Bishop Jonathan** will be live-streaming on FaceBook for Holy Week from St Andrew Holborn at the following times:

5th Palm Sunday - Blessing of Palms, Procession and Mass at 11am

9th Maundy Thursday - Mass of the Last Supper at 6pm

10th Good Friday - Solemn Liturgy at 3pm

11th Holy Saturday - The Easter Vigil at 8.30pm

You do not need to be a member of FaceBook to see this page:

<https://www.facebook.com/BishopOfFulham/>



Useful resources on the internet (links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament (see link on our website)
- (2) Stations of the Cross for Personal use (see link on our website)
- (3) When Mass cannot be said publicly (see link on our website)

(4) The Prayer of Pope Francis when Holy Communion is not available to be received:

*"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.*

*I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.*

*Waiting for the happiness of sacramental communion, I want to possess you in spirit.*

*Come to me, O my Jesus, for life and for death.*

*May your love ignite my whole being, for life and death.*

*I believe in you, I hope in you, I love you.*

*Amen"*

(5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer <http://universalis.com/mass.htm>

Help, guidance and encouragement for parishes has been posted by the Diocese of London <https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship

<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>





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